

**Notice of References Cited**Application/Control No.  
**09/367,580**Applicant(s)/Patent Under Reexam  
**Gradischnig**Examiner  
**Man Phan**Art Unit  
**2665**

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**U.S. PATENT DOCUMENTS**

|   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Name           | Classification <sup>2</sup> |     |
|---|--|------------------------------|----------------|-----------------------------|-----|
| A | 5,615,213  | 3/1997                       | Griefer        | 370                         | 412 |
| B | 5,650,998  | 7/1997                       | Angenot et al. | 370                         | 225 |
| C | 5,799,317  | 8/1998                       | He et al.      | 707                         | 104 |
| D |  |                              |                |                             |     |
| E |  |                              |                |                             |     |
| F |  |                              |                |                             |     |
| G |  |                              |                |                             |     |
| H |  |                              |                |                             |     |
| I |  |                              |                |                             |     |
| J |  |                              |                |                             |     |
| K |  |                              |                |                             |     |
| L |  |                              |                |                             |     |
| M |  |                              |                |                             |     |

**FOREIGN PATENT DOCUMENTS**

|   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Country | Name | Classification <sup>2</sup> |  |
|---|--|------------------------------|---------|------|-----------------------------|--|
| N |  |                              |         |      |                             |  |
| O |  |                              |         |      |                             |  |
| P |  |                              |         |      |                             |  |
| Q |  |                              |         |      |                             |  |
| R |  |                              |         |      |                             |  |
| S |  |                              |         |      |                             |  |
| T |  |                              |         |      |                             |  |

**NON-PATENT DOCUMENTS**

|   | Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages |
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\* A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).

<sup>1</sup> Dates in MM-YYYY format are publication dates.<sup>2</sup> Classifications may be U.S. or foreign.